



UNIVERSITAS NEGERI YOGYAKARTA
FACULTY OF MATHEMATICS AND SCIENCE
DEPARTMENT OF BIOLOGY EDUCATION

1 Colombo Street, Yogyakarta 55281
Phone (0274)565411 ext. 217, (0274)565411(Administration office), fax (0274)548203
Website: fmipa.uny.ac.id, e-mail: humas_fmipa@uny.ac.id

MODULE HANDBOOK

Bachelor of Science in Biology

Module name:	Hinduism Education
Module level, if applicable:	Undergraduate
Code:	MKU6304
Sub-heading, if applicable:	-
Classes, if applicable:	-
Semester:	1 (one)/ 2 (two)
Module coordinator:	Ida Bagus Pudja
Lecturer(s):	Ida Bagus Pudja
Language:	Bahasa Indonesia
Classification within the curriculum:	University Course
Teaching format / class hours per week during the semester:	150 minutes lectures and 180 minutes structured activities per week.
Workload:	Total workload is 136 hours per semester which consists of 150 minutes lectures, 180 minutes structured activities, and 180 minutes individual study per week for 16 weeks.
Credit points:	3 SKS (5 ECTS)
Prerequisites course(s):	-
Program Learning Outcome(s) (PLO):	PLO 1. Upholding the values of religiosity and humanity and caring for the environment
Targeted learning outcomes:	After taking this course, the students are expected to be able to: CO1. analyze the objective of national education and the objective of Hinduism education in universities CO2. understand Hinduism and its relation with other religions (integrating the values of tolerance) CO3. analyze the relation between the state and religion (integrating the pluralism values) CO4. analyze the nature and dimensions of sradha in

	<p>understanding and applying Hindu teachings</p> <p>CO5. analyze the unity with God</p> <p>CO6. apply the values of Hindu in various life aspects/integrating the values of togetherness, tolerance, and gender equality</p> <p>CO7. analyze and identify the nature of human as creature with multidimensional aspects</p> <p>CO8. analyze and identify human responsibilities in developing and utilizing STEM and arts from various perspectives</p> <p>CO9. analyze the relations between individuals, community, and environment from the moral dimension and applied social ethics</p>												
Content:	<p>The Hinduism Education is a compulsory pass course for all Hindu students in all study programs. It has 3 credits, with 2 credits of face to face meeting, and 1 credit of practice of Yoga Asanas, and Bhagavad Gita, Sarasamuscaya reading. This course is designed to strengthen sradha, as well as expand the perspectives of religious life in order to produce broad-minded students with good characters who think in philosophical, rational, and dynamic manners, and practice what must be done accordingly to respect both Hinduism and the harmony of inter religious relation. The learning activities are done through lecture, dialog, presentation, and case study. Assessment is done in the form of written test, mid-term examination (UTS), final examination (UAS), independent assignment, group assignment, as well as presentation.</p>												
Study / exam achievements:	<p>The final mark will be weight as follow:</p> <table border="1" data-bbox="621 1276 1414 1688"> <thead> <tr> <th>CO</th> <th>Assessment Object</th> <th>Assessment Technique</th> <th>Weight</th> </tr> </thead> <tbody> <tr> <td>CO1, CO2, CO3, CO4, CO5, CO6, CO7, CO8, CO9</td> <td>a. Assignment b. Paper presentation c. Group discussion d. Mid-term exam e. Final exam</td> <td>Survey, test, rubrics and manuals</td> <td>100%</td> </tr> <tr> <td colspan="3" style="text-align: center;">Total</td> <td>100%</td> </tr> </tbody> </table>	CO	Assessment Object	Assessment Technique	Weight	CO1, CO2, CO3, CO4, CO5, CO6, CO7, CO8, CO9	a. Assignment b. Paper presentation c. Group discussion d. Mid-term exam e. Final exam	Survey, test, rubrics and manuals	100%	Total			100%
CO	Assessment Object	Assessment Technique	Weight										
CO1, CO2, CO3, CO4, CO5, CO6, CO7, CO8, CO9	a. Assignment b. Paper presentation c. Group discussion d. Mid-term exam e. Final exam	Survey, test, rubrics and manuals	100%										
Total			100%										
Forms of media:	Board, LCD Projector, Laptop												
References:	<p>Dister, Dr. Nico Syukur, Psikologi Agama, Jakarta-Yogyakarta: BPK. Gunung Mulia-Kanisius, 1989.</p> <p>Hai, Suma Ching. Surga Hanyalah Suatu Permulaan, Majalah No.127, 10 November 2001, 16-17</p>												

	<p>Kajeng, I Nyoman Dkk, Sarasamuscaya, Hanuman Sakti, 1994</p> <p>Kompas (Jakarta), 27 November 1992</p> <p>Hidayat, Komaruddin dkk (ed), Passing Over-Melintasi Batas Agama. PT Gramedia Pustaka Utama with Yayasan Wakaf Paramadina, 1998</p> <p>Mantra, Prof Dr Ida Bagus, Tata Susila Hindu Dharma, Jakarta : Dharma Sarathi, 1989</p> <p>Mastury, Drs Muh, Pendekatan Agama dalam Filsafat Sejarah, Nur Cahaya, 1982</p> <p>Pandit, Nyoman S, Bhagavadgita, Penerbit: PT Praza Press, 1988</p> <p>Pudja, G.MA. and Sidartha, Tjok Rai MA, Manawa Dharma Sastra (Weda Smrti): Jakarta, 1973</p> <p>Pudja, G.MA.SH, Pengantar Agama Hindu II: Sraddha, Mayasari: Jakarta, cetakan II, 1984.</p> <p>Pudja, G.MA.SH, Pengantar tentang perkawinan menurut Hindu, A project of Hinduism and Buddhism sermon assistance, Departement of Religions of the Republic of Indonesia 1983-1984</p> <p>Punyatmaja, Drs I.B Oka, Panca Sraddha, Yayasan Dharma Sarathi 1989</p> <p>Radhakrishnan, S. Principal Upanisad. Trans. Yayasan Parijata, 1989</p> <p>Saraswati, Swami Satya Prakas, Patanjali Raja Yoga. Trans. Drs J.B.A.F Mayor Polak, Paramita: Surabaya, 1996</p> <p>Saraswati, Sri Chandrasekharendra, Aspects of Our Relegion Trans. Nyoman S Pendit, 1967</p> <p>Sisvananda, Sri Svami, All about Hinduisme> Trans. Yayasan Sanatana Dharmasrana: Surabaya: Paramita, 1993</p> <p>Smith, Hutson, The Relegion of Man. Trans. Saafroedin Bahag, Yayasan Obor Indonesia, 1991</p> <p>Sofian, Muhamad, Agama and Kekerasan dalam Bingkai Reformasi, Media Presindo: Yogyakarta, 1999</p> <p>Sudarmanto, I.B, Agama and Ideologi, Kanisius-Yogyakarta, 1989</p> <p>Sujanto, Drs Agus, Psikologi Perkembangan, Aksara Baru : Jakarta, 1988</p> <p>Sunardi, St. Dialog Cara Baru Beragama, Interfidei: Seri Dian I Tahun I (with no year:65)</p> <p>Sutrisno, Dr Mudji, SJ, Agama: Wajah Cerah & Wajah Pecah, Obor: Jakarta, 1996</p> <p>Vivekananda, Swami, Vedanta: Voice of Freedom, Trans. Dr. Gede Kamajaya & Gede Oka Sanjaya, Paramita - Surabaya, 2007.</p>
--	--

